

**CURRRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT  
COMMITTEE OF THE WHOLE MEETING  
AGENDA  
Tuesday March 6, 2018 6:00 PM**

1. Pledge of allegiance.
2. FY 2019 Budget Discussion.
5. Adjourn

Date Posted \_\_\_\_\_ Time Posted \_\_\_\_\_ Posted By \_\_\_\_\_