

CURRAN-GARDNER TOWNSHIPS PUBLIC WATER DISTRICT
REGULAR MONTHLY MEETING JULY 13, 2021 7:00 PM
AGENDA

1. Pledge of Allegiance
2. Secretary (Ryg)
 - a. Minutes of May 11,2021
 - b. Minutes of June 8,2021
3. Treasurer's Report (Elsner)
 - a. Budget Report
 - b. Bill List
4. Operations Manager's Report (Smith)
5. Business Manager's Report (Graff)
6. District's Engineer's Report (Middendorf)
 - a. Water Treatment Plant
 - b. Well #7 Status Update
 - c. River Crossing Update
 - d. Status of Water Pipe Availability
7. Guests
8. Chairman and Vice Chairman Reports
 - a. Chairman (Mitchell)
 - i. Sloan Crossing Update
 - ii. C-GTPWD/CWLP Intergovernmental Agreement Status
 - iii. Committee Assignments
 - iv. Committees' Missions Statements and Duties
 - b. Vice Chairman (Davis)
9. Ongoing Business
 - a. Water Main Ordinance Update Status
 - b. Water Main Easements Update
 - c. Open Topic for Discussion
10. New Business
 - a. Pay Application #10, Well #7-Brotcke Well and Pump (Middendorf)
 - b. Open Topic for Discussion
11. Guests
12. Executive Session
 - a. Personnel Matters
 - b. Litigation Matters
 - c. Adjourn Executive Session
13. Open Session
14. Adjournment of Meeting

DATE POSTED _____ TIME POSTED _____ POSTED BY _____