

CURRAN- GARDNER TOWNSHIPS PUBLIC WATER DISTRICT

REGULAR MONTHLY MEETING

MARCH 14, 2023 AT 7:00 PM

3384 HAZLETT ROAD, SPRINGFIELD, IL 62707

AGENDA

1. Call to Order (Mitchell)
2. Pledge of Allegiance
3. Secretary (Ryg)
 - a. Approval of Minutes of February 14, 2023
4. Treasurer (Becker)
 - a. Budget Report
 - b. Bill List
5. Operations Manager's Report (Smith)
6. Business Manager's Report (Graff)
7. District's Engineer's Report (Middendorf)
 - a. Well #7 Status
 - b. 2022 IEPA SRF Projects Status
 - i. SRF 22.01 Well Field Improvements
 - ii. SRF 22.02 Water Tank Rehabilitations
 - iii. SRF 22.03 Curran Pressure Zone Improvements
8. Guests
9. Chairman, Vice-Chairman and Committee Reports
 - a. Chairman (Mitchell)
 - b. Vice-Chairman (Davis)
 - c. Finance (Oschwald/DiMarzio)
 - d. Planning (Valois/Mitchell)
 - e. Personnel (Mitchell/Moss)
 - f. Systems Oversight (Davis/Irwin)
 - g. Policy and Procedures (Valois/Irwin)
 - h. Ordinance Committee (Mitchell/Oschwald)
10. New Business
11. Guests
12. Executive Session (if needed)
13. Return to Open Meeting
14. Adjournment (Mitchell)

DATE POSTED _____ TIME POSTED _____ POSTED BY _____